

# St. Mary of Hannah Catholic Church

2912 W. M-113 Kingslev, MI 49649 Parish Office Phone: (231) 263-5640

### St. Mary Mass & Confession

Saturday Mass: 6:00 pm

Sunday Mass: 9:00 am Wednesday Mass: 10:00 am 6:00-8:00pm Adoration & Confession

Friday Mass: 8:30 am Adoration 9:00-10:00am Confession 4:00-6:00 pm

St. Mary: First Saturday Mass 9:00am (the first Saturday of each month)

Fr. Joe Muszkiewicz, Pastor: 231-263-2430 (Rectory)

jmuszkiewicz@stmaryhannah.org

Deacon Tim Webb, RCIA 231-409-0786 Cell DeaconTimWebb@stmaryhannah.org

**Deacon Kim Eaton** 231-429-3471 Cell

Rosie Belles, Parish Office: 231-263-5640 or 231-499-3040 rbelles@stmaryhannah.org

Maria Somsel, School Principal 231-263-5288 School Office Principal@stmaryhannah.org

**Director of Faith Formation** Donna O'Hara FaithFormation@stmaryhannah.org

**Cemetery Association:** Ellen McManus 989-948-8866 Cemetery@stmaryhannah.org

### St. Patrick Mass & Confession

Saturday Mass: 4:00 pm

Saturday Confession: 2:30-3:30 pm

Sunday Mass: 11:00 am

**Tuesday Mass: 6:00** Adoration to follow *Tuesday Confession: 4:30-5:30 pm* 

Thursday Mass: 9:00 am

Thursday Confession: 7:30-8:30 am

Adoration of the Blessed Sacrament Wednesday 7:00 - 8:00 p.m. with evening prayer and Friday 9:00-10:00 am.

Baptism: Prep Class will be March 14th at 6:00 pm in the Church with Fr. Joe. Parish membership is required.

Marriage: Arrangements and Instruction must be made with the Pastor at least 6 months in Advance.

The Right of Christian Initiation for Adults. Please contact Deacon Tim Webb at 231-409-0786 (cell)

Visitation of the Sick: Please call the Parish office or the Rectory at 263-2430 if you or a member of your family would like a visit from a Priest.

**Funeral:** Please contact the parish office to arrange for funeral services or Mass.

Parish Membership is maintained registration in the Parish office. register contact the parish office or pick up a registration at the church entrance.

Mission Statement

"We the Roman Catholic Community of St. Mary Church believe in a loving and caring God. By our Baptism we are called to proclaim and live the Gospel of Jesus Christ. Empowered by the Holy Spirit, we use our gifts and talents to build the kingdom of God, a kingdom of love, peace, and justice in our families, in our school, in our parish, and in our world."

# **Extraordinary Ministers of Holy Communion Training**

Fr, Joe will be conducting training for those who would like to be Extraordinary Ministers of Holy Communion (EMHC). The dates will be:

February 3, 2024, 10:00 am, after First Saturday Mass at St. Mary and

February 17, 2024, 10:00 am at St. Patrick's.

You may go to either of these sessions. Those being trained and commissioned would be able to serve at either parish because it follows the pastor.

# **New Parish Directories**

If you had your picture taken or submitted a picture for the Parish Directory, please pick them up in the church. I will be taking them out of the church on Monday, January 29<sup>th</sup> and calling those who have not picked theirs up.

# **Year-End Contribution Statements**

Please pick up your statement if you have not already done so. Even if you don't need it, please pick it up so I do not have to mail it out. We are required to mail them by the end of the month.

# Ash Wednesday, February 14, 2024

Mass Schedule:

10:00 am

At St. Mary of Hannah - Mass

12:00 noon

At. St. Patrick - Mass

5:00 pm

At St. Patrick - Liturgy of the Hours followed by Soup Supper

6:00 pm

At. St. Mary of Hannah – Mass

Beginning Friday, February 16, 2024, we will be having Stations of the Cross at 6:00 pm followed by Soup Supper. The schedule will be posted in the bulletin in the coming weeks.

# From Fr. Joe

In the segment of the Gospel of Mark that we read on this 4<sup>th</sup> Sunday in Ordinary Time (Mark 1:21-28), we hear that Jesus astonished the people as he taught in the synagogue – "for he taught them as one having authority". He also expelled an unclean spirit from one of the men in the synagogue. The unclean spirit had correctly recognized who Jesus was: "I know who you are – the Holy One of God!'. Jesus rebuked him and said, 'Quiet! Come out of him!'" The unclean spirit left the man, and this amazed the people even more.

At least in the first chapter of his gospel, besides some short statements like the above rebuke of the unclean spirit, and those from last Sunday — "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." (Mark 1:15), "Come after me, and I will make you fishers of men." (Mark 1:17) — Mark doesn't give us many details of what Jesus taught, but whatever it was, Jesus did it with authority — and it was effective. Maybe the key to this authoritative way of teaching is that for Jesus it wasn't just words spoken, what he spoke and what he did were one in the same.

Also, have you ever wondered why Jesus didn't want the unclean spirit to let it be known who he was? After all, isn't publicity good? Wouldn't it have made Jesus' ministry easier and more effective if more people were aware of who he was right from the beginning, and he could get on with spreading the Good News?

Maybe Jesus silenced the unclean spirit because to really get to know him - to know the message of the Good News that he came to bring to the world - the people (which includes you and me) would have to follow him. Although the wonders Jesus worked (healings, exorcisms, multiplication of loaves and fishes, etc.) were a part of Jesus' Good News, people then as well as now, won't really get to know Jesus just by being impressed by his miracles. And as truthful as the utterances of the unclean spirits were, those one-liners aren't sufficient either. To get to know him we must follow him everywhere which, while ultimately bringing us to the Resurrection, also includes his passion and death. It is through all of these aspects of him that we get to know who Jesus is and what he is about. It is through the entire Paschal Mystery (the total event of Christ's Passion, death, Resurrection, Ascension, and sending of the Holy Spirit) that we find what Jesus came to bring us - eternal life!

Sometimes it can be easy to dismiss or think of the Gospel as irrelevant in our time when we hear terms like "unclean spirits". That can seem like superstition to us today, as we explain away such things as a form of mental illness or a physical condition such as epilepsy. Thinking of evil in terms of unclean spirits, demons and devils helps to keep it at a distance. While those things make for intriguing entertainment, they just don't seem a real part of our

modern enlightened life. Whether or not we think we can explain past events in light of our current understanding of how the world works, the point is that Jesus can, and does, touch our lives and has the power to expel whatever *unclean spirits* are hanging around and have taken possession of us — like prejudice, discrimination, jealousy, envy, violence, selfishness, etc. However we try to explain away these *unclean spirits*, wouldn't it be wonderful to be free of them?

A first step toward that end is recognizing what *unclean spirits* have crept into our lives. The following is an example of someone who had the courage to do just that, and the faith to ask for God's assistance:

On January 23, 1996, in Topeka, KS, the Rev. Joe Wright, pastor of Central Christian Church in Wichita, KS was the guest chaplain for the opening session of the Kansas House. Everyone expected the usual generalities, but this is what they heard:

"Heavenly Father, we come before you today to ask your forgiveness and to seek your direction and guidance. We know Your Word says, 'Woe to those who call evil good,' but that is exactly what we have done. We have lost our spiritual equilibrium and reversed our values.

We have endorsed perversion and called it an alternative lifestyle.

We have exploited the poor and called it the lottery. We have neglected the needy and called it self-preservation.

We have rewarded laziness and called it welfare.

We have killed our unborn and called it pro-choice.

We have shot abortionists and called it justifiable.

We have neglected to discipline our children and called it building self-esteem.

We have abused power and called it political savvy. We have coveted our neighbor's possessions and called it ambition.

We have polluted the air with profanity and pornography and called it freedom of expression.

We have ridiculed the time-honored values of our forefathers and called it enlightenment.

Search us, Oh, God, and know our hearts today; cleanse us from every sin and set us free."

As we get to know Jesus more — his life and Paschal Mystery — through the Gospel of Mark during this liturgical year, let us recognize and confront the *unclean spirits* in and among us and turn to the <u>only one</u> who has the power to set us free: our Lord and Savior, Jesus Christ.

Have a blessed week,

In Joe

Next installment of "A Journey through the Mass"

# A Journey through the Mass - continued

(We had left off just before the reception of Holy Communion))

We now come to the part of the Mass that is the real sign of unity — Holy Communion. (Communion is distributed by ordinary ministers — bishops, priests, deacons — if present and there are enough of them. For simplicity, what follows will describe the use of extraordinary ministers of Holy Communion — laity trained and entrusted with this privilege — which is the case with most parishes in our diocese.)

Following the <u>Invitation to Communion</u> ("Behold the Lamb of God ..." "Lord, I am not worthy ..."), the priest, and any concelebrants, receive Communion. "After the Priest has concluded his own Communion, he distributes Communion to the extraordinary ministers, and then hands the sacred vessels to them for distribution of Holy Communion to the people." (GIRM 38) "It is not permitted for the faithful to take the consecrated Bread or the sacred chalice by themselves. The norm established for the Dioceses of the United States of America is that Holy Communion is to be received standing, unless an individual member of the faithful wishes to receive Communion while kneeling. When receiving Holy Communion, the communicant bows his or her head before the Sacrament as a gesture of reverence and receives the Body of the Lord from the minister. The consecrated host may be received either on the tongue or in the hand, at the discretion of each communicant. When Holy Communion is received under both kinds, the sign of reverence is also made before receiving the Precious Blood." (GIRM 160) When receiving Communion, the minister says "The Body of Christ" or "The Blood of Christ", depending on what form they are distributing, and the communicant replies "Amen" (GIRM 161 & 286 respectively) ["Thank you", "I believe" or anything other than "Amen" are not proper responses.]

Regarding receiving the Body of Christ and/or the Precious Blood, "Holy Communion has a fuller form as a sign when it takes place under both kinds. For in this form the sign of the Eucharistic banquet is more clearly evident and clearer expression is given to the divine will by which the new and eternal Covenant is ratified in the Blood of the Lord," (GIRM 281) That being said, "the Catholic faith teaches that Christ, whole and entire, and the true Sacrament, is received even under one species, and hence that as regards the resulting fruits, those who receive under only one species are not deprived of any grace that is necessary for salvation." (GIRM 282) "It is the choice of the communicant, not the minister, to receive from the chalice." (GIRM 41)

Because Holy Communion is the sign of unity, those who are not in full communion with the Catholic Church, either by profession of faith or by Catholics who have separated themselves by their actions (i.e. being in serious sin; examples: neglecting Sunday Mass; being in an irregular marriage; having an abortion or participating in one), should not receive Holy Communion at Mass, until having repented of their sin(s) in the sacrament of Reconciliation. To ignore these obvious signs of division or separation would make Holy Communion a false sign of unity — something we should never do. In the meantime, we hope and pray for the day when all are living in full communion with the Catholic Church, so that we can share the ultimate sign of unity — Holy Communion.

Before moving on, a few clarifications should be made in regard to some signs of reverence for the Body and Blood of Christ. One is that of chewing gum during Mass—that just should not be happening. It might help to think of it this way: if you were getting married, hopefully with all of the dignity it deserves, would you want the members of your wedding party standing up there chomping away? Or, if you were granted a personal audience with the Pope or the President of the United States, would you greet them chewing away on a piece of gum? (Hopefully the answer would be: "No, of course not. That would be disrespectful.") Then why would you think of being in the presence of Jesus Christ mindlessly chewing away? "But, I like chewing gum; and, it's just a nervous habit." So, start a new habit, stop chewing gum in church; and be a model of appropriate behavior.

Another clarification regards receiving Holy Communion in the hand. As noted earlier, the "consecrated host may be received either on the tongue or in the hand, at the discretion of each communicant." (GIRM 160) If choosing to receive the Body of Christ in the hand, the communicant should place their hands, one on top of the other as a throne, "as befits one who is about to receive the King. Then receive him, taking care that nothing is lost." (GIRM 41) The communicant is not to pick the consecrated host out of the hand of the Eucharistic minister presenting the Body of Christ. And, if you receive the Body of Christ in the throne made by your hands, doesn't it seem only sensible that an effort would be made that this throne be clean? (Granted, some people's hands have work stains that just won't come off, but others have dirty hands that simply have not been washed.) The point is, we should be properly reverent and prepared to receive the most Blessed Sacrament.

(to be continued)

# St. Mary of Hannah ~ The Fourth Sunday in Ordinary Time ~ January 28, 2024

# **† PARISH NEWS**

Old Palms for Ash Wednesday: Please return any old palms to one of the boxes at either entrance of the Church. These will be burned and used for Ash Wednesday, February 14th.

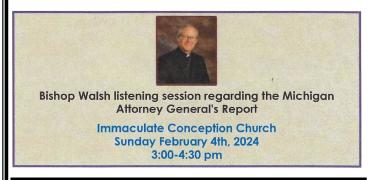
**K** of C Annual Food Drive: The Knights of Columbus will begin their annual food drive on January 27 & 28. Please return the following weekend. If you have any questions, please contact Don Weston at 231-342-8551. Thank you!

Bread & Wine and Sanctuary Lamps Available: We still have some months available to purchase Bread & Wine or Sanctuary Lamps in memory of or in honor of a loved one. They are \$35.00 each for one month. Please contact the Parish Office.

<u>A Celebration of Marriage:</u> If you are validly married, save the date of <u>Saturday</u>, <u>February 10<sup>th</sup></u>, and plan on being part of a "Celebration of Marriage" event, which will be held this year at St. Patrick after the 4:00pm Mass. It will be an evening of good food, good company, good entertainment, and, yes, even of prayer, and <u>free of charge</u>. To help plan for this event, admittance will be by reservation only, and your reservation must be received no later than Thursday, February 1<sup>st</sup>. You can make your reservation by contacting either the St. Mary of Hannah or St. Patrick parish office.

Consider it a <u>date night</u> - you and your spouse will be wined and dined and entertained. The evening will begin with gathering in the parish hall after the 4:00pm Mass. We'll pray Evening Prayer from the Liturgy of the Hours together at 5:40pm, with dinner being served at 6:00pm. The evening should conclude around 8:00pm.

(Though not a formal attire event, consider getting spruced up a bit – you and your loved one are going on a date!)



### FORMED® How do I sign up?

- 1. Go to FORMED.org
- 2. click "Sign Up."
- 3. Select "Sign Up As A Parishioner"
- 4. Find St Mary Hannah (By parish name, or zip code)
- 5. Enter your name and 'email—and you're in!

This Weeks Bulletin sponsor: Blarney Castle Oil And Propane

# **SCHOOL NEWS**



# Catholic Schools

**United in Faith and Community** 

# Catholic Schools Week January 28 - February 3, 2024

During Catholic Schools Week (CSW) we celebrate what makes St. Mary of Hannah truly special and why it holds a unique place in so many hearts.

- A Tradition of Excellence
- Faith-Focused Learning
- Strong Community Bonds
- Commitment to Service
- Holistic Education
- Inspiration to Leadership

Please tell others about our little school that so many of our families say is a "best kept secret!"

### Mission Statement

St. Mary of Hannah Catholic School is committed to nurturing all children through a strong formation of faith, academic excellence, and discipleship in the Catholic tradition.

Our Foundation = Faith + Family + Fundamentals

\*\*Protecting our children: Diocese Promise to protect; pledge to heal in an effort to protect all children and to promote healing, the Diocese of Gaylord encourages victims of child abuse or neglect to report the matter. In fact, many professionals are required by Michigan State law to report suspected abuse or neglect of a child or minor. Individuals should contact their local office of the Department of Human Services. If an allegation involves sexual misconduct of a minor by clergy or any employee of the Diocese of Gaylord, even if it is in the past, individuals may also contact Larry LaCross at (989) 705-9010.

The Sanctuary Lamp for the month of JANUARY in Memory of **PAUL WEBER** Bv: Barb Weber

**Bread and Wine donated** for the month of JANUARY in Memory of **BOB SCHICHTEL** 

By: Theresa Schichtel

### February 3 - 4

	<u>Lector</u>	<u>EMHC</u>	<u>Servers</u>
Sat. 6:00 pm	Carol S	Don B, Cathie B	Brad & Wyatt
Sun. 9:00 am	Charlie F	Linda M, Emilia J	Degan & Clay S

St. Mary's Altar Society, Respects Life and Protects the 🚏 Precious Gift of Life. Please Pray the Rosary daily. For more information, call Karen Weber (231) 263-5851.

# Mass Intentions and Schedule

mass intentions and ochedule				
Monday, January 29th	Weekday			
	NO MASS			
Tuesday, January 30th	<u>Weekday</u>			
4:30 pm - 5:30pm 6:00 pm Mass	Confession At St. Patrick's Adoration to follow			
Wednesday, January 31st	St. John Bosco			
10:00 am Mass	† Elmer Zenner By: Russ & Anita Casselman			
6:00 pm - 8:00 pm	Adoration & Confession			
Thursday, February 1st	Weekday			
7:30 am - 8:30am 9:00 am Mass	Confession At St. Patrick's			

# 9:00 am Mass

# Friday, February 2nd

4:00 pm Mass

5:30 pm

12:00-noon Mass \*Corrected Time is 2:00 pm Following Mass - 2:00 pm 4:00 pm - 6:00 pm

### The Presentation of the Lord

### **Bob Schichtel**

By: Rosie & DeWayne Belles Adoration & Confession Confession

### Saturday, February 3rd Weekday

8:30 am 9:00 am Mass

For those who have left the Church (St. Blaise) Blessing of Throats

At St. Patrick's

Rosary

6:00 pm Mass Nicholas Cebulski By: Michael Martin

### Sunday, February 4th Fifth Sunday in Ordinary Time

9:00 am Mass People of St. Mary & St. Patrick Parishes

10:30 am - 12:00 pm **Faith Formation** 11:00 am Mass At St. Patrick's

### **WEEKLY CONTRIBUTION**

<u>Jan.20 - 21</u>	Collection		<u>Online</u>	
General:	\$	2,940.00	\$ 2	2,113.00
School:	\$	460.00	\$	430.00
Utilities/Fuel:	\$	90.00	\$	0.00
Loose:	\$	382.00	\$	0.00
Visitor:	\$	130.00	\$	0.00
Votives:	\$	53.00	\$	35.00
Foundation:	\$	0.00	\$	16.50

GRAND TOTAL: \$6,649.50

**Thank you for your financial Support!** 

Please come to the Knights of Columbus every second Wednesday of the month at 6:30 p.m. Even months are located at St. Mary-Hannah and odd months are located at St. Patrick's. For more information call Richard Karsneik, (313) 819-2469.



# Please keep the following, friend family who are sick in your daily prayers

MaryJane DelGrosso	Coral Negron
Kelly Pierson	Susan Chastney
Rita Sheren	Hope House
Juanita Weber	Chad Zenner
Hunter Javin	Debby Regiani
Jacalyn Knight	Sherrie Haggerty
Marie Sedlacek	Dan Schneider
Carolyn Miesch	Teresa Casper
Doris May	Carol White
Sheri Leach	Vic & Jan Rioux
Milo Schmuckal	Alexandria Grogan
Dick Weidner	Tom & Mary Weidner
Lucille Zenner	Steven Donaldson
Isaiah "zay" Benavides	Dick Gray
Terry Stark	Dorothy Lark
Loretta Bach	Margaret & Son
Jim Kik	Heidi Musser
Randy Zoodsma	Shannen Lowe
LeeAnn Weber	Barb Harrand
Brian & Dawn	Peggy

Please always keep Emergency Personnel, First Responders and Health Care workers in your prayers.

<sup>\*\*</sup>Mass subject to change for Holy Days or Funerals.

# AG REPORT FOLLOW-UP Listening Sessions with Bishop Walsh

Bishop Walsh invites the faithful to Listening Sessions at three locations throughout the diocese to address concerns and answer questions about the recently released Attorney General's Report on Clergy Sexual Abuse. These sessions will include discussion and prayer.

Join the bishop at any of the following events:

JANUARY 29

Alpena All Saints | 6 pm Parish Hall

FEBRUARY
4

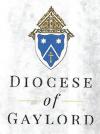
**Traverse City** Immaculate Conception | 3 pm Parish Hall

FEBRUARY
5

**West Branch**St. Joseph | 6 pm
School Cafeteria

Note:

Several parishes are holding local Listening Sessions. Check with your parish or attend a diocesan Listening Session.





# BOYS' CAMPS

# 2-WEEK CAMPS

Ages 8-16 yrs

Session 1 Sunday, June 23 - Sunday, July 7

Session 2 Sunday, July 7 - Sunday, July 21

Session 3 Sunday, July 21 - Sunday, August 4

# 1-WEEK CAMPS

Ages 8-13 yrs

Mini Camp A Sunday, June 23 – Sunday, June 30

Mini Camp B Sunday, June 30 – Sunday, July 7

Mini Camp C Sunday, July 7 – Sunday, July 14

Mini Camp D Sunday, July 14 – Sunday, July 21

Mini Camp E Sunday, July 21 - Sunday, July 28

Mini Camp F Sunday, July 28 – Sunday, August 4

Mini Camp G Sunday, August 4 – Saturday, August 10

# ROPES ADVENTURE CAMP

Ages 11-16 yrs Sunday, August 4 - Saturday, August 10

# HORSE CAMP

Ages 11-16 yrs Sunday, August 4 - Saturday, August 10

# GIRLS' CAMPS

# 1-WEEK CAMPS

Ages 8-16 yrs Sunday, June 16 - Saturday, June 22 Sunday, August 11 - Saturday, August 17

# HORSE CAMP

Ages 11-16 yrs Sunday, June 16 - Saturday, June 22

We have spent the last 90 years helping young people build a personal relationship with Jesus Christ and His church. Camp Sancta Maria's mission is to help young people unplug from the distractions of this digital age and encounter the Lord through authentic discipleship, sacramental life, and the beauty of His creation in Gaylord, Michigan.

"I cannot say enough good things about this place. My boys will tell you that CSM has changed their lives and brought them closer to their faith than ever before. " -parent of a camper

"Camp Sancta Maria changed my life. My heart is open to Jesus and I learned to pray with my heart and soul. I heard God talk to me when I was praying at camp. I want God to lead my path in life." - Sean, 11 years old

ACCREDITED

For more information or to register visit us at www.campsanctamaria.org.
For questions, contact us at 248-822-8199 or office@campsanctamaria.org.



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Pray the Rosary





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